

## FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

	Carbon TO			County Clerk
	Full Name of Candidate Gillan John Charles Mills-Blshop			
	Street Address 2014 W 2350 N	١		
	City Helper		, Utah 84 <u>526</u>	
	Cell Phone 435.299.5133	, Email <b>gilla</b>	n.bishop@gma	il.com
	Name of Office ASSESSOr			<del></del>
	Office District			
	Republican Political Party			<del></del>
	Date <b>7-29-2024</b> Si	gned	Gillan Bis Candidate	hop
		TOTALS FROM LAST REPORT	TOTALS FOR THIS REPORT	= CUMULATIVE = REPORT
	Total contributions of all named donors and inonymous donors who gave less than \$50.00 from form "A" on page 2 of this report)	992.06	\$ 0.00	\$ 992.06
2.	Total campaign expenses from form "B" on page 3 of this report)	992.06	\$ <u>0.00</u>	<sub>\$</sub> 992.06
3.	Balance at the end of this reporting period	0.00	s <u>0.00</u>	\$
	Fotal contributions of anonymouns donors who gave \$50.00 or more to be surrendered from form "C" on page 4 of this report)	0.00	\$	\$ 0.00

## **ITEMIZED CONTRIBUTION REPORT** (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
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## ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
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(If additional space is needed, copy from a blank report form and file with this report)

## ITEMIZED CONTRIBUTION REPORT (Form A)

Date	Name of Contributor	Mailing Address & Zip Code	Amount
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	ITEMIZED EXPE	NDITURE REPORT (Form B)	
Date	Entity Purchased From	Purpose of the Expenditure	Amount
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- Jon			
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Al	NONYMOUS CONTRIBUTIO	N GREATER THAN \$50 REPORT (Form	C)
Date	Amount	Contribution Surrendered To	Date Sent
	-		